



## **PLANNING COMMITTEE**

Tuesday 3 August 2021 at 6.00 pm

Council Chamber, Ryedale House, Malton

**For the purpose of public transparency and accountability, the meeting will be live streamed online. Details of how to access the live stream will be made available on the Council's website in due course. For health and safety reasons and in accordance with our risk assessment, members of the public are asked to follow the meeting via this method and cannot attend any physical meeting in person. Members of the public wishing to speak at the meeting will be able to do so remotely and details of how to do this will be provided after registrations to speak are received.**

### **Agenda**

- 1 Apologies for absence**
- 2 Declarations of Interest**

Members to indicate whether they will be declaring any interests under the Code of Conduct.

Members making a declaration of interest at a meeting of a Committee or Council are required to disclose the existence and nature of that interest. This requirement is not discharged by merely declaring a personal interest without further explanation.
- 3 Minutes** (Pages 3 - 7)
- 4 Urgent Business**

To receive notice of any urgent business which the Chairman considers should be dealt with at the meeting as a matter of urgency by virtue of Section 100B(4)(b) of the Local Government Act 1972.
- 5 Schedule of items to be determined by the Committee** (Pages 8 - 9)
- 6 20/01120/MFUL - Land At Cornborough Road Sheriff Hutton York** (Pages 10 - 113)

- 7 **20/00088/FUL - BATA The Mill Main Street Amotherby Malton** (Pages 114 - 178)
- 8 **21/00442/MFUL - Land Off Edenhouse Avenue Old Malton Malton** (Pages 179 - 219)
- 9 **21/00231/FUL - Home Farm Braygate Street Swinton Malton YO17 6QT** (Pages 220 - 273)
- 10 **21/00584/HOUSE - Land Off Westbourne Grove Pickering** (Pages 274 - 284)
- 11 **21/00645/FUL - Land Off Malton Road Yedingham Malton** (Pages 285 - 293)
- 12 **21/00733/HOUSE - Gower House Rudcarr Lane Warthill** (Pages 294 - 304)
- 13 **21/00740/FUL - Courtyard Middle Farm Main Street Sproxton** (Pages 305 - 330)
- 14 **Appointment of Tree Preservation Order Working Group**
- 15 **Any other business**
- 16 **List of Applications determined under delegated Powers.** (Pages 331 - 339)
- 17 **Appeals**