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**REPORT TO:** FULL COUNCIL

**DATE:** 1 DECEMBER 2022

**SUBJECT:** PART 'B' REFERRALS FROM POLICY AND RESOURCES  
COMMITTEE ON 10 NOVEMBER 2022

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**47 Delivering the Council Plan Q1 2022/23**

**Recommendation**

That Council be recommended to:

- (i) Note the progress report

**Voting Record**

Carried by general affirmation